

## **AGENDA FOR**

### **PRESTWICH TOWNSHIP FORUM**

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**To: All Members of Prestwich Township Forum**

**Councillors:** P Heneghan (Chair), N Bayley, J Black, G Campbell, M James, D O'Hanlon, A Simpson, T Pickstone and A Quinn

**Advisory Group Representatives:**

Mr D Stanley - Prestwich Clough Centenary Committee  
Mr S Ashfaq Husain - Simister Village Community Association  
Mr C Millington (Young Persons Rep)  
Mr T Gribben - Prestwich Heritage Society  
Mr P Gresty- Churches Together Prestwich & Kersal  
Mr A Smith - Patients Council  
Mr F Adam - Manchester and District Jewish Representative Council

Dear Member/Colleague

#### **Prestwich Township Forum**

You are invited to attend a meeting of the Prestwich Township Forum which will be held as follows:-

<b>Date:</b>	Wednesday, 13 November 2013
<b>Place:</b>	Longfield Suite, Prestwich
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of Prestwich Township Forum are asked to consider if they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### **3 MINUTES** (*Pages 1 - 6*)

The Minutes of the last meeting held on 12 September 2013 are attached.

### **4 MATTERS ARISING** (*Pages 7 - 10*)

Councillor Bayley will provide an update in respect of Metrolink/Victoria Station

### **5 PRESTWICH WORKS**

Isaac Ginsbury will report at the meeting.

### **6 PLAN FOR CHANGE 3**

A presentation will be given at the meeting.

### **7 POLICE UPDATE**

### **8 PRESTWICH REGENERATION GROUP - UPDATE**

Councillor Black, Chair of the Regeneration Group, will provide an update at the meeting.

### **9 PUBLIC QUESTION TIME**

A period of up to 30 minutes has been set aside for members of the public to ask questions or raise issues of concern relating to the provision of local services.

### **10 COMMUNITY FUNDING REPORT (FOR INFORMATION)** (*Pages 11 - 14*)

Report attached for information.

### **11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **12 DATE OF NEXT MEETING**

The next meeting of the Township Forum will be held on Monday 3<sup>rd</sup> February 2014.